

## **Application Data Sheet**

### **Application Information**

|                                  |   |
|----------------------------------|---|
| Application Type::               | Regular                                       |
| Subject Matter::                 | Utility                                       |
| Suggested Group Art Unit::       | N/A   |
| CD-ROM or CD-R?::                | None  |
| Sequence submission?::           | None  |
| Computer Readable Form (CRF)?::  | No  |
| Title::                          | IDENTIFICATION OF MICRORNAS AND THEIR TARGETS |
| Attorney Docket Number::         | UMY-049                                       |
| Request for Early Publication?:: | No  |
| Request for Non-Publication?::   | No  |
| Total Drawing Sheets::           | 16  |
| Small Entity?::                  | Yes   |
| Petition included?::             | No  |
| Licensed US Govt. Agency::       | NIH   |
| Contract or Grant Numbers::      | AI41404, AI45466 and AI43198                  |
| Secrecy Order in Parent Appl.?:: | No  |

### **Applicant Information**

|                                  |                     |
|----------------------------------|---------------------|
| Applicant Authority Type::       | Inventor            |
| Primary Citizenship Country::    | US                  |
| Status::                         | Full Capacity       |
| Given Name::                     | Tariq               |
| Middle Name::                    | M.                  |
| Family Name::                    | Rana                |
| City of Residence::              | Worcester           |
| State or Province of Residence:: | MA                  |
| Country of Residence::           | US                  |
| Street of mailing address::      | 40 Keyes House Road |

City of mailing address:: Shrewsbury  
State or Province of mailing address:: MA  
Postal or Zip Code of mailing address:: 01545

**Correspondence Information**

Correspondence Customer Number:: 00959

**Representative Information**

Representative Customer Number:: 00959

**Domestic Priority Information**

| Application::    | Continuity Type::                                       | Parent Application:: | Parent Filing Date:: |
|------------------|---|----------------------|----------------------|
| This Application | An application claiming the benefit under 35 USC 119(e) | 60/426912            | 11/15/02             |
| This Application | An application claiming the benefit under 35 USC 119(e) | 60/458059            | 03/26/03             |